

One Nation Calendar Coalition
 Visit
www.onenationcalendarcoalition.com for all upcoming Holy Dates in addition to detailed and scholarly research pertaining to Calendar Research. All dates are thoroughly researched and agreed upon by **The One Nation Calendar Coalition**

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וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֶת בְּרָקִיעַ הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין הַלַּיְלָה וְהָיוּ לְאֹתוֹת וּלְמוֹעֲדִים וּלְיָמִים וּשְׁנָיִם:

And Eloheem said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years. Genesis 1:14

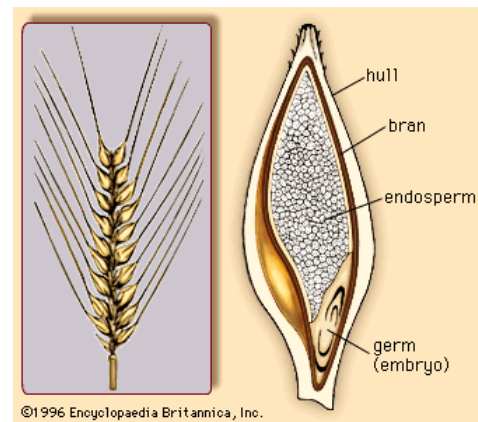
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The Importance of ABIB When Determining Our Holy Days



Part I

One Nation Calendar Coalition (O.N.C.C.)



Part 1

“Observe the Month of ABIB... For in the month of ABIB The MOST HIGH brought thee out of Egypt by Night.” Deut./ D’vareem 16:1

Moreh Yoel Yisrael

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Definition of ABIB

“ABIB” is defined by the Brown-Driver-Briggs Hebrew and English Lexicon as “fresh and/or young ears.” The root of the word ABIB stems from the Hebrew word “AB” which is translated to mean “freshness, fresh green.” There are several scriptural verses in which the word “ABIB” is used to describe what is known as “Rosh Chodesh” better translated as the Head of the Month or literally the 1st of all months; by default making it plain to be further translated as “Rosh Hashana” which is translated as the Head of the Year or New Year (the 1st of day of any 1st month is a New Year).

Scripture Reference Defining the Use of the word “ABIB”

Exodus (Shemote) 12:1-2 {And the MOST HIGH spoke unto Moshe saying, This month shall be unto you the beginning of Months, it shall be the first Month of the Year to you}. The month that the MOST HIGH is referring to here is “ABIB.”

Scriptural Reference of “ABIB” Cont.

The aforementioned statement is proven in the following scripture. Exodus 13:4 {This Month you came out in the month of “ABIB.” This proves that “ABIB is in fact Israel’s 1st month into Nationhood.

ONCC/Hebrew Israelite Response:

The action to add a day to our Holy Days is done by many Jewish people without even looking to the heavens. They have no intention of looking to sight a New Month, so what would even be the purpose of adding a day because of inclimate weather to begin with.

A Wise and Law abiding Israelite Elder once said, “Leviticus 4th and 5th chapters says that there is forgiveness for those sins that are done ignorantly, however, for the sins that are done knowingly there is no forgiveness.” Relative to the observers of the Jewish (Hillel) calendar, for those who are attempting to keep the Holy Days to the best of their ability, is there forgiveness if they are wrong? However, for those who are observing according to the Jewish (Hillel) Calendar, and the creators and observers of this calendar are fully knowledgeable and admit it is wrong, is there forgiveness? This is a question for you to answer!

Yoel Yisrael